

(INCOMPLETE APPLICATION FORM WILL BE REJECTED DURING SCRUTINY)

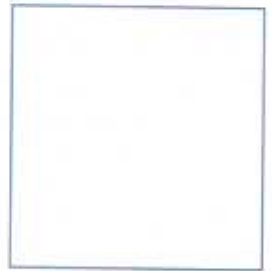
Paste a Passport size  
photograph duly signed by  
the applicant thereon.

**NORTH EASTERN (NEC) STIPEND/SCHOLARSHIP:**

**FRESH**

To be submitted on or before

.....30 SEP 2010.....



Candidate Signature

**IMPORTANT INSTRUCTION**

*Before you fill the form, you are advised to go through the instructions given in Annexure I & II*

1. Applicants Name \_\_\_\_\_
  2. Father's Name \_\_\_\_\_
  3. Mother's Name \_\_\_\_\_
  4. Guardian's Name \_\_\_\_\_
  5. Complete Postal Address of the student \_\_\_\_\_
  6. Name of the Course \_\_\_\_\_
  7. Level of Course (Diploma/Degree/ P.G/M.Phil/Ph.D) \_\_\_\_\_
  8. Class \_\_\_\_\_
  9. Date, month & Year of admission to the Course \_\_\_\_\_
  10. Date of Commencement of the Course \_\_\_\_\_
  11. Expected date of competition of the course \_\_\_\_\_
  12. Name of the Qualifying Examination \_\_\_\_\_
  13. Total marks of the Qualifying Examination \_\_\_\_\_
  14. Percentage of the Marks Scored \_\_\_\_\_
  15. Category to which the student belong  
(ST/SC/OBC/MOBC/Gen) \_\_\_\_\_
  16. Name & Designation of the Drawing and Disbursing Officer (DDO) of the Institute (correct address should be given because the draft will be send to him) \_\_\_\_\_
  17. Name of the State Bank of India and Branch Code \_\_\_\_\_
  18. Name and address of the Educational Institutions where the student is currently studying.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- PIN CODE \_\_\_\_\_ STD & PHONE NO. \_\_\_\_\_

Rupees TWENTY per form



## ANNEXURE - A

**RECOMMENDATION BY HEAD OF THE INSTITUTE**  
(Note: Candidate should not write anything in this Section)  
To be filled up the Head Deptt. Institute.

Recommended for NEC stipend & Bookgrant. The applicant Shri/Kum/Smti \_\_\_\_\_  
\_\_\_\_\_ is studying \_\_\_\_\_  
course (specify subject) at \_\_\_\_\_ (name of the Institute)  
which is/ is recognised by AICTE / any other similar Central / State Govt. Organisation. A copy of recognition letter is  
enclosed herewith Further the student was admitted to the course mentioned above on \_\_\_\_/\_\_\_\_/200\_\_ and  
the date of commencement of the course was \_\_\_\_/\_\_\_\_/200\_\_. The normal date of completion of the Course  
is \_\_\_\_/\_\_\_\_/200\_\_.

Name:

(Signature of the Principal/Director/Registrar/Dean  
or any authorised official of the Institute/University)

(Seal)

*Attested copy of Recognition Letter, issued by Ministry H.R.D/U.G.C/AICTE or State Govt. should be enclosed.*

## ANNEXURE - B

**PERMANENT RESIDENTIAL CERTIFICATE (PRC)**

This is certify that Shri/Kum/Smti \_\_\_\_\_  
\_\_\_\_\_ Son/Daughter/Wife of Shri \_\_\_\_\_  
Post Office \_\_\_\_\_ Village/town \_\_\_\_\_  
District \_\_\_\_\_ Police Station \_\_\_\_\_  
District \_\_\_\_\_ is permanent resident in the District \_\_\_\_\_  
in the State of \_\_\_\_\_ This PRC is for higher study purpose only.

Date: .....

Place: .....

(Seal)

(Signature of the Deputy Commissioner)

*Note: For SC/ST, the SC/ST certificates issued by the competent authority can be considered as PRC.*

## ANNEXURE - C

I hereby give an undertaking that I shall serve at any place in the North Eastern Region on successful completion of the course for a minimum period of 5 (Five) Years, if an opportunity arises. N.E.C. will not have any liability to provide any job to me.

Date :

(Signature and full name of the candidate)

## ANNEXURE - D

We hereby give an Undertaking that in the event of committing breach of terms and conditions of NEC Stipend/bookgrant and if an information given by the candidate is found to be false the whole of the amount given to the student shall become payable jointly or severally by the student and the surety.

(Full name of the Parent/Local Guardian)

(Signature of the student)

Date :

(Signature of the Surety)

Date:

## ANNEXURE - I

### INSTRUCTIONS TO APPLICANTS FOR NEC STIPEND AND BOOK GRANT

1. In-service personnel are not covered by this scheme.
2. The student must not be in receipt of any other financial assistance from any other source except National or State Merit Scholarship.
3. The NEC Stipend/Book grant shall be admissible, to students taking admission in the courses approved by NEC in all Institutes recognised by the Ministry of Human Resource Development respective Ministry of the Govt of India. (Approved list of course in the Annexure I)
4. The Stipend /Book grant shall be tenable for the prescribed duration of a course. A student failing to pass in a particular year shall not receive further stipend till he/she passes the specific year of course. The Institution shall certify to that effect and make specific recommendations thereto.
5. The minimum marks for grant of stipend is 55% for General /OBC/MOBE and 50% for SC/ST candidates in the relevant qualifying examination for Diploma, Degree and Post graduate courses.
6. Selection of students for M.Phil and Ph.D will be done on the basis of topic research which has relevance to N.E. Region only.
7. The stipends for M.Phil will be available initially for 18 months entenable by a period of six months/one semester and for Ph.D stipends shall be initially for three years, extenable later by a maximum period of another one year on the basis of recommendations from the guide of the Institute. The grant of stipend for M.Phil and Ph.D would be after the registration of the student with the University.
8. A candidate has to be a permanent resident of Nagaland. A permanent Resident Certificate issued by the Deputy Commissioner of the District must be produced by the candidate. Certificate from any other authority will not be accepted.
9. For SC/ST applicants, the SC/ST Certificates issued by the competent authority can be considered as PRC (Permanent Residence Certificate).
10. An original Certificate from the Institutions of study must be produced by the candidate.
11. Selection of candidates will be made purely on merit to ensure that meritorious students get priority and preference over less deserving students due to fund constraint, it cannot be given to all applicants.
12. Attested copies of all the relevant marks sheet, domicile certificate SC/ST/OBC certificate etc should be attached with the application.
13. Synopsis of the Research submitted by the Ph.D & M.Phil students should be signed by the guide/supervisor and countersigned by the Registrar of the University.
14. The Filled up Application form should reach the Director, Directorate of Higher Education Nagaland, Kohima before the last Date. Postal delay will not be considered.

## ANNEXURE - II

4. For the purpose of calculating qualifying marks, the applicants should note the following:
- For the applicants from diploma discipline the marks scored by the applicants in the qualifying examination along with maximum marks should be given.
  - For the students of Engineering Discipline in the degree level the total marks scored by the applicant in Physics, Chemistry & Mathematics should be mentioned & the percentage of marks would be calculated out of 300.
  - For the student of Medical Discipline in the degree level, the applicants give the total marks scored by the applicant in Physics, Chemistry & Biology & the percentage of marks would be calculated out 300.
  - For the students of other discipline in the degree level the total marks scored in the qualifying examination should mentioned along with the maximum marks.
  - Applicants from Post Graduate & Post Graduate Diploma disciplines should give the marks scored in the Honours Subject, where ever applicable, and in other cases the applicants should give the overall marks scored. The maximum marks in both the cases should be mentioned.
5. The percentage of marks should be correctly calculated to the nearest two decimal points E.g.. 75.666% should be written as 

|   |   |   |   |
|---|---|---|---|
| 7 | 5 | 6 | 7 |
|---|---|---|---|
6. Grade points should be invariably converted to percentage and the conversion formula should be shown separately.

**FRESH :** the forms will be rejected if any one or more of the following are detected:

- IF THE PHOTOGRAPH SIGNED THEREON BY THE STUDENT IS NOT PASTED ON THE SCHOLARSHIP FORM.
- IF THE SPACE PROVIDED FOR RECOMMENDATION OF THE HEAD OF THE INSTITUTION IS NOT FILLED UP COMPLETELY.
- IF THE ATTESTED COPY OF THE PERMANENT RESIDENTIAL CERTIFICATE GIVEN INSIDE IS NOT SIGNED BY DEPUTY COMMISSIONER.  
NOTE; FOR SC/ST CANDIDATES THE ST/SC CERTIFICATE CAN BE CONSIDERED AS PERMANENT RESIDENTIAL CERTIFICATE.
- IF THIS ST/SC/OBC ATTESTED COPY IS NOT ATTACHED (whichever is necessary out of these three certificates)
- IF THE FOLLOWING MINIMUM ELIGIBILITY PERCENTAGE OF MARKS IS NOT FULFILLED:  
FOR SC/ST - must have secured a minimum of 50%  
FOR GENERAL/OBC/MOBE - must have secured a minimum of 55% marks.
- IF THE ATTESTED COPY OF MARKSHEETS/CERTIFICATES, whichever are relevant ARE NOT ATTACHED.
- IF THE SYNOPSIS/GIST OF THE RESEARCH DULY COUNTERSIGNED BY THE GUIDE/SUPERVISOR IS NOT ATTACHED.
- IF THE APPLICANT IS ALREADY EMPLOYED.
- IF THE DECLARATION TO BE SIGNED BY THE STUDENT AND COUNTERSIGNED BY THE HEAD OF THE DEPARTMENT IS NOT FILLED UP.

**SUBJECT APPROVED BY NEC**

| Sl.no. | Name of Subject                             | Courses covered under Diploma Level   | Courses Covered under Degree level                    | Courses covered under P.G. Level |
|--------|---|---|---|----------------------------------|
| 1      | Textile Technology                          | Diploma in Textile Technology   | B. Tech/B.E.  |                                  |
| 2      | Computer Science & Engineering              | Diploma in Computer Science & Engineering, BCA, DCA, PGDCA                                | B. Tech/B.E./M.Sc. (Computer Science)                 | M.Tech (Computer Science)        |
| 3      | Electronics                                 | Diploma in Electronics Engineering  | B. Tech/B.E./M.Sc. (Electronics)                      | M.Tech./M.E.                     |
| 4      | Telecom & Communication Engg.               | Diploma in Telecom Engineering  | Nil   | Nil                              |
| 5      | Automobile Engineering                      | Diploma in Automobile Engineering   | Nil   | Nil                              |
| 6      | Hotel/Travel & Tourism Management           | PG Diploma in Travel & Tourism management (1 yr.)<br>Diploma in Hotel Management (3 yrs.) | Nil   | Nil                              |
| 7      | Teaching of Physically/Mentally Handicapped | Diploma in teaching of Physically/Mentally Handicapped                                    | Nil   | Nil                              |
| 8      | Ceramic & Glass Technology                  | Diploma in Glass & or Ceramic Technology  | Nil   | Nil                              |
| 9      | Physical Education & Sports                 | Diploma in Physical Education   | B.A. Ed., P.G Diploma in Physical Education & Sports  | M.A. Physical Education          |
| 10     | Fashion Technology & Design                 | Diploma in Fashion Technology & Design  | Degree in Fashion Technology                          |                                  |
| 11     | Para-Medical including General Nursing      | Diploma in Pharmacy, General Nursing, Psychiatric Nursing                                 | Nil   | Nil                              |
| 12     | Foreign Trade Management                    | Diploma in Foreign Trade Management   | Degree in Foreign Trade Management                    | M.A. Foreign Trade               |
| 13     | Forestry                                    | B.Sc. (Forestry) 3 years course   | B. Tech. (Forestry)/M.Sc. (Forestry)                  | M.Tech. Forestry                 |
| 14     | Ecology & Environment                       | B.Sc. (Ecology & Environment) 3 yrs   | B.Tech./M.Sc.   |                                  |
| 15     | Gemology                                    | Diploma in Gemology   | Nil   | Nil                              |
| 16     | Tea Technology                              | Diploma in Tea Technology   | Nil   | Nil                              |
| 17     | Leather Technology                          | Diploma in Leather Technology   | Nil   | Nil                              |
| 18     | Resin Technology                            | Diploma in Resin Technology   | Nil   | Nil                              |
| 19     | Plastic Technology                          | Diploma in Plastic Technology   | Nil   | Nil Nil                          |
| 20     | Mass Communication                          | BA/B.Sc. in Mass Communication  | M.Sc./P.G. Diploma in Mass Communication & Journalism |                                  |
| 21     | Interior Decoration                         | Diploma in Interior Decoration  | Nil   | Nil                              |
| 22     | Indian System of Medicine                   | Diploma in Indian System of Medicine  | Nil   | Nil                              |
| 23     | Bio-Technology                              | Diploma in Bio-Tech 3 years course  | B. Tech. (Bio-Tech.) M.Sc. (Bio-Tech.)                | M.Tech. (Bio-Tech)               |
| 24     | Business Management                         | BBA/BBM   |   | Nil Nil                          |
| 25     | Business Administration                     | Nil   | MBA (PGDM/PGDDBM)                                     | Nil                              |
| 26     | Dairy Technology                            | Nil   | B.Tech./B.E.  | Nil                              |
| 27     | Food Technology                             | Nil   | B.Tech./B.E.  | M.Tech.                          |
| 28     | Architecture                                | Nil   | B.Arch.   | M.Arch.                          |
| 29     | Mining/Metallurgical Engineering            | Nil   | B.Tech./B.E.  | Nil                              |
| 30     | Computer Engineering                        | Nil   | B.Tech./B.E.  | M.Tech.                          |
| 31     | Computer Application                        | Nil   | MCA   | M.Tech.                          |
| 32     | Chemical Technology                         | Nil   | B.Tech./B.E.  | Nil                              |

*This subject approved list may be retained by the candidates.*

|    |                              |     |                                 |                              |
|----|------------------------------|-----|---------------------------------|------------------------------|
| 33 | Petroleum Engineering        | Nil | B. Tech./B.E.                   | MD/MS/PGD/Diploma/M.Pharm.   |
| 34 | Medical Science              | Nil | MBBS/BDS/BHMS/BAMS/BUMS/B.PHAR. | M.Tech (IT)                  |
| 35 | Information Technology       | Nil | B.Tech./B.E.                    | Nil                          |
| 36 | Physiotherapy                | Nil | B.PT-4 years course             | M.Sc. Nursing                |
| 37 | Nursing                      | Nil | B.Sc. (Nursing)                 | M.Sc. (Agri)/M.V.Sc./M.F.Sc. |
| 38 | Agriculture & Allied Subject | Nil | Nil                             | M.Tech./M.E.                 |
| 39 | Civil Engineering            | Nil | Nil                             | M.Tech./M.E.                 |
| 40 | Mechanical Engineering       | Nil | Nil                             | M.Tech./M.E.                 |
| 41 | Electrical Engineering       | Nil | Nil                             | MFA                          |
| 42 | Fine Arts                    | Nil | Nil                             | M.Tech.                      |
| 43 | Environmental Sciences       | Nil | Nil                             | M.Tech.                      |
| 44 | Genetic Technology           | Nil | Nil                             | M.Tech.                      |
| 45 | Energy Management            | Nil | Nil                             | M.Tech.                      |

**Note:**

M.Phil & Ph.D.

The subjects/topics for M. Phil and Ph.D should invariably be directly specifically and currently relevant to N.E. Region. M.Phil and Ph.D candidates should invariably submit a synopsis of their thesis countersigned by their guides/supervisors.